

## Graduate Studies Advancement to Candidacy

GSO1

| Name              |         | Student ID Number        |     |
|-------------------|---------|--------------------------|-----|
| Local Address     |         | Telephone Home           |     |
| City, State, Zip  |         | Telephone Work           |     |
| Permanent Address |         | Telephone Message        |     |
|                   |         |                          |     |
| Master's Program  | Nursing | Authorized Concentration | FNP |

Proposed Title and Short Description of Final Project (4 lines)--Use a second page for a long Description Comprehensive Culminating Clinical Exam

| Special Requirements for Advancement, if any (i.e., oral qualifying exam, etc.) |  | Date   |
|---|--|--------|
| Requirement   | Must be in Final Semester of MSN FNP program | 2/2007 |
| How Met by<br>Student   | Completed all courses in curriculum to date  | 2/2007 |

## Writing Proficiency Requirement

| Writing Proficiency Requirement |                               | Date                        |
|---------------------------------|-------------------------------|-----------------------------|
| WEPT                            |                               |                             |
| Other Option                    | Admission Essay and paragraph | 8/2004 if PT<br>& 8/2005 FT |

In signing this document, I agree to accept the responsibility of preparing a manuscript that meets the standards of the supervising committee and the University [as outlined in the Guidelines for Master's Theses and Projects published by the university].

| Student Signature | Date      |
|-------------------|-----------|
|                   | 3/10/2007 |

In signing this document the committee agrees to accept the roles and responsibilities assigned to the task of acting as evaluators of the quality and substance of this student's final project [as outlined in the Guidelines for Master's Theses and Projects published by the university].

| Committee               | Name (Typed) and Signature | Date       |
|-------------------------|----------------------------|------------|
| Chair                   |                            |            |
| 0 114 1                 |                            |            |
| Second Member           |                            |            |
| Third Member            |                            |            |
| Fourth Member           |                            |            |
| Graduate<br>Coordinator |                            | 3/ 10/2007 |

| <b>Review and Data Update:</b> | Date |
|--------------------------------|------|
| Graduate Studies Clearance     |      |
| Admissions & Records           |      |

GSO 1 6/06

Distribution: 1) Grad Studies 2) A&R 3) Department 4) Student